THE LATE MEDIEVAL BALKANS

The Late Medieval Balkans

A Critical Survey from the Late Twelfth Century to the Ottoman Conquest

JOHN V. A. FINE, JR.

Ann Arbor
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To the inspiring teachers under whom I studied the medieval Balkans at Harvard and Sarajevo
With deep gratitude to
Albert Lord
Vlajko Palavestra
and to the memory of
Ante Babić
Georges Florovsky
Robert Lee Wolff

Acknowledgments

The decision to write this work began when the American Council of Learned Societies (ACLS) Committee on Eastern Europe asked me to produce a major regional history of medieval southeastern Europe, as part of a series for which they hoped to receive outside funding. When their funding efforts proved unsuccessful, I decided to go ahead with my part anyway, because there had long been a need for a book such as this one. I divided the project in half, first surveying the period from the late sixth century to the 1180s. That volume, entitled *The Early Medieval Balkans: A Critical Survey from the Sixth to the Late Twelfth Century* was published by the University of Michigan Press in 1983. The present volume is that work's continuation. And to prevent this already long volume from becoming any longer, I have kept the background material to a bare minimum. Thus readers seeking a more thorough background about the state of the Balkans in the 1180s than this work provides are referred to the earlier volume.

Like its predecessor, this volume is to a large extent based upon lectures for the course on the medieval Balkans that I have been giving for the past fifteen years at the University of Michigan. I owe a debt to my students' responses to these lectures; their comments and questions have compelled me constantly to rethink and clarify my thoughts.

A grant from the John Simon Guggenheim Foundation combined with a University of Michigan sabbatical semester gave me the academic year 1982–83 to devote entirely to writing. By the end of the year I had completed a first draft, which became the basis for a semester's lectures in the winter term 1984. I then carried out the revisions I felt the work required. It is a pleasure to recognize here the various people and institutions that have assisted in this work's preparation. First the John Simon Guggenheim Foundation, in addition to supporting my time to write, also provided funds for travel—which enabled me to go to London and utilize the magnificent British Library of the British Museum and to visit Yugoslavia to use the Narodna Biblioteka in Sarajevo and to discuss various questions with Yugoslav scholars—as well as funds for typing and preparation of maps. The Horace H. Rackham School of Graduate Studies at the University of Michigan generously provided a subvention to facilitate the book's publication. The Center for Russian and East

viii Late Medieval Balkans

European Studies at the University of Michigan, encouraging me to have the manuscript prepared on a word processor, assumed the responsibility for printing what appeared on my many disks. The Center also provided funds for me to hire a research assistant, Michael Oyserman, who could read Hebrew texts and scholarship; this enabled me to expand my discussion of Jewish communities in the medieval Balkans. I also owe a debt to Michael, whose enthusiasm for the project equaled my own. My debt to my friend and typist, Mary Ann Rodgers, is enormous. Not only did she do a fabulous typing job, but she also introduced me to the world of computers and went well beyond the call of duty by producing dictionaries of terms, which made the production of maps and glossaries much easier. I also want to thank my friends Professor Thomas Trautmann and Marion Hoyer, both of the University of Michigan, who generously assisted me in proofreading the galleys, and my nephew Ljubiša Mladenović, who created the computer program to do the index and whose enthusiasm for every aspect of my project was unflagging.

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I am also most grateful to my family, to my wife, Gena, and sons, Alexander (Sasha) and Paul, who all suffered at times from the loss of my attention. They not only bore this deprivation with good spirit but also provided encouragement and a great deal of time in the thankless job of proofreading.

Note on Transliteration and Names

Serbo-Croatian is a single language (with, of course, dialectical differences) written with two alphabets, Latin for Croatian and Cyrillic for Serbian. Thus the Croatian Latin scheme is a natural one to use for transliterating Serbian names. Furthermore, it seems to me a better system than any other now being used to transliterate Bulgarian and Russian as well. Thus, following Croatian, the following transliteration scheme is used:

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c = ts (except in words already accepted into English such as tsar)
ć = ch (soft)
č = ch (hard)
h = guttural kh (though I have left the kh, since it is standard, for Turkic names such as Khazars, khagan, Isperikh)
j = y (as in yes)
š = sh
ž = zh
The Slavic softsign is indicated by a single apostrophe (').
The Bulgarian hardsign has been rendered with a double apostrophe ('').
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Greek was undergoing evolution at this time with the b coming to be pronounced as a v. However, I have consistently stuck with the b in transliterating names, thus Bardas rather than Vardas. The same thing was happening to u, with its pronunciation shifting from u to v. I have almost always stuck to the u; thus Staurakios rather than Stavrakios. A major problem with Greek names is also the fact that their latinization has already become standard in English. Thus k tends to be rendered as c rather than k. I have reverted to the less ambiguous k in all cases (Kastoria, Nikopolis, etc.) unless names have already become commonplace in English: e.g., Nicephorus, Lecapenus, etc. In the same way the Greek os tends to be latinized to us. In names already commonplace in the English literature I have stuck with the us, otherwise I have used the os.

Since control of particular territories in the Balkans has changed over time from Romans or Greeks to different Slavic people to Turks, it is not surprising that there are many different names for some cities. On the whole, I have chosen the name used in the Middle Ages by the power that controlled

Late Medieval Balkans

that place most. Upon first mention (and also in the index) I give the variant names for each place (e.g., Philippopolis [modern Plovdiv], or Durazzo [Dyrrachium, Durres], etc.).

Personal names have presented an insoluble problem, at least to an author making an attempt at consistency. Originally I intended in all cases to use Slavic names; however, how could I say Ivan Alexander when his Greek counterpart was John Cantacuzenus? I then tried to make a distinction between ultimate rulers and nobles, so that I could at least retain the Slavic flavor with the nobility. However, should we then suddenly change the name of Djuradj Branković to George when he became the ruler? As a result I threw up my hands and anglicized all first names, merely providing the Slavic forms on first mention. The only exception is Stephen (a name with various spellings in English as well as Slavic) whose significance on occasions went beyond that of a mere name. Its adoption by Serbian rulers came close to being part of a title, and its subsequent adoption by the Bosnian rulers—after Tvrtko's 1377 coronation—indicates the Serbian origin of Bosnia's kingship. Thus I have used the forms Stefan and Stjepan as they are appropriate.

Contents

Chapter 1: The Balkans in the Late Twelfth Century	1
Stefan Nemanja Acquires Power in Serbia	2
Byzantine Difficulties in the Balkans under Andronicus I	6
Serbian Expansion and Military Activities, 1180–90	7
Isaac Angelus Assumes Power in Byzantium and Expels the Normans	9
Bulgarian Uprising, 1185–88	10
Bosnia and Hum to ca. 1198	17
Croatia	21
The Third Crusade (1189)	23
Serbs and Bulgarians, 1190-95	25
Ivanko and Dobromir Chrysos	28
Kalojan Assumes Power in Bulgaria, 1197	29
The Byzantine Triumph over Ivanko	30
The Byzantine Treaty with Kalojan	31
Chrysos and Kamytzes	32
Greece at the End of the Twelfth Century	33
Abdication of Stefan Nemanja	38
Rivalry between Stefan and Vukan in Serbia	41
Alliances and Church Policy Involving Zeta and Bosnia	43
The Bosnian Church Council of 1203	47
Vukan Seizes Raška	47
Raška and Zeta, 1206/07 to ca. 1216	49
The Region of Albania in the Late Twelfth and Early	
Thirteenth Centuries	51
Hum at the End of the Twelfth and the Beginning of the Thirteenth Centuries	52
Kalojan on the Eve of the Fourth Crusade	54
Notes	56
1000	
Chapter 2: The Fourth Crusade and its Aftermath	60
Background for the Fourth Crusade	60
The Conquest of Constantinople by the Crusaders	62

The Late Medieval Balkans: A Critical Survey from the Late Twelfth Century to the Ottoman Conquest John V. A. Fine

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The University of Michigan Press, 2009.

xii Late Medieval Balkans

Boniface's Conquests and his Vassals	64
The Greek State of Epirus	65
Villehardouin in the Morea	69
Latin Religious Policy in the Conquered Greek Lands	76
Baldwin and Kalojan in Thrace	80
Kalojan's Activities after April 1205	83
The Kingdom of Thessaloniki after Boniface's Death	87
Nicea Proclaims Imperial Status	90
Boril in Bulgaria and Balkan Affairs, 1207-13	91
Boril's 1213 Alliance with the Latins and the Conclusion of his Reign	100
The 1214 War, the End of Strez, and the Division of his Lands	103
John Asen Overthrows Boril	106
Serbia in the Second Decade of the Thirteenth Century	106
Notes	109
Chapter 3: The First Half of the Thirteenth Century	112
Theodore of Epirus' First Decade, 1215–24	112
Quarrel between the Churches of Epirus and Nicea	114
Creation of an Autocephalous Serbian Church, 1219	116
Theodore Acquires Thessaloniki and Coronation	119
Theodore's Ambitions and Actions, 1225-30	122
The Battle of Klokotnica (1230) and its Results for Bulgaria	124
Thessaloniki-Epirus after Klokotnica	126
Bulgarian-Hungarian Relations	128
Bulgarian-Nicean Relations	129
Greek Affairs, 1237–42	133
Serbia under Radoslav and Vladislav	135
Zeta in the Second Quarter of the Thirteenth Century	137
Hum in the Second Quarter of the Thirteenth Century	142
Bosnia in the Second Quarter of the Thirteenth Century	143
Croatia in the Second Quarter of the Thirteenth Century	149
Notes	153
Chapter 4: The Second Half of the Thirteenth Century	154
Bulgaria upon John Asen II's Death	154
Nicea and Epirus, 1246–61	156
The Nicean Recovery of Constantinople	165
The Struggle between Franks and Byzantines for the Morea	165
The Struggle for Northern Greece	168
Charles of Anjou Enters into Greek Affairs	170
Bulgaria between Byzantium, Hungary, and the Tatars, 1256-77	170

http://www.press.umich.edu/titleDetailDesc.do?id=7807 The University of Michigan Press, 2009.

Fourteenth Century

Dušan, Byzantium, and Bosnia in 1350

Civil War Again in Byzantium

Contents xiii 184 Byzantium's Efforts to Defend itself against Charles of Anjou 195 Civil War in Bulgaria, 1278-84 199 Serbia under King Uroš, 1243-76 204 Hungary and Croatia 214 Notes Chapter 5: The Balkans in the Early Fourteenth Century 217 Serbia at the End of the Thirteenth Century 217 224 Bulgaria at the End of the Thirteenth Century 230 Byzantium and Greece in the Early Fourteenth Century The Byzantine Civil War between Andronicus II and 250 Andronicus III 252 Thessaly and Epirus under Andronicus III 255 Serbia in the Early Fourteenth Century 266 Serbia Loses its Part of Hum 268 Vidin in the First Quarter of the Fourteenth Century 269 Bulgaria in the 1320s 270 Serbia, Bulgaria, and Byzantium, 1324-32 Bosnia from the 1280s to the 1320s 275 285 Notes Chapter 6: The Balkans in the Middle of the Fourteenth Century 286 286 Dušan and Byzantium to 1334 288 Dušan and Hungary 289 Dušan, the Empire, and Albania 290 Dušan in 1340 291 Turkish Activities in the Balkans The Byzantine Civil War between Cantacuzenus and the 292 Constantinopolitan Regency 296 The Serbs Are Drawn into the Byzantine Civil War 298 Despot John Oliver Serbian Participation in the Byzantine Civil War 300 307 Cantacuzenus' Triumph 309 Dušan's Coronation (April 1346) 310 Administration of Dušan's State 314 Dušan's Law Code 317 Serbia's Peasants 320 Dušan Conquers Thessaly and Epirus The Condition of the Byzantine Empire in the Middle of the

321

322

325

The Late Medieval Balkans: A Critical Survey from the Late Twelfth Century to the Ottoman Conquest John V. A. Fine

http://www.press.umich.edu/titleDetailDesc.do?id=7807 The University of Michigan Press, 2009.

xiv Late Medieval Balkans

Manuel Cantacuzenus in the Morea 327 Greek Landholding, Peasants, and Lords 329 Dušan's Last Years and Death 334 Hungary and Venice Struggle for Dalmatia 337 343 Notes Chapter 7: The Balkans from Dušan's Death (1355) to the Eve of Kosovo (1389) 345 Initial Territorial Losses for the Serbian Empire after Dušan's Death 345 346 Thessaly and Epirus Dušan's Albanian Lands 357 The Lands that Remained Loyal to Uroš 358 366 Bulgaria Bosnia: The Early Years of Tvrtko's Reign 368 The Albanian Lands in the 1360s 370 Civil War among the Serbs 373 The Turkish Threat and Uglješa's Response to It 377 The Battle of Marica and its Aftermath 379 Activities of the Independent Serbian Nobles 382 The End of Nicholas Altomanović 384 Lazar's Principality 387 The Balšići in the 1370s and 1380s 389 Tvrtko of Bosnia from the 1370s to 1391 392 Hungarian Civil War 395 Attica, Boeotia, and the Peloponnesus 398 404 Notes 406 Chapter 8: The Balkans in the Late Fourteenth Century The Turks and the Balkans after the Battle of Marica 406 408 Kosovo 414 Albania and Zeta 422 The Ottoman Conquest of Bulgaria 424 The Battles of Rovine and Nikopolis and their Results Serbian Affairs 425 Affairs in Greece 427 435 Religion and Culture The Jews in the Balkans 446 Notes 451 453 Chapter 9: The Balkans in the Early Fifteenth Century 453 Bosnia after the Death of Tvrtko Religion and Culture inside Bosnia 481

http://www.press.umich.edu/titleDetailDesc.do?id=7807
The University of Michigan Press, 2009.

	Contents	xv
Dalmatia		488
Croatia		495
The Battle of Ankara		499
Serbia after Ankara		500
The Ottoman Civil War		503
Stefan Lazarević and Hungary		509
Albania and Zeta after Ankara		510
Stefan Lazarević's Last Years in Serbia		522
George Branković's Succession		526
Zeta and Albania, 1427–30		528
Serbia in the 1430s		529
Zeta in the Late 1430s and Early 1440s		531
Albania in the 1430s		535
Byzantium and the Turks after Mehemmed I's Death (1421)		536
The Morea and Non-Turkish Greece		538
Notes		546
Chapter 10: The Balkans for the Remainder of the		
Fifteenth Century		548
The Crusade of Varna 1443–44		548
Hungary and Croatia after Varna		551
Serbia after Varna		554
Skanderbeg's Revolt in Albania		556
George Branković and Zeta		558
Affairs in Greece from 1443		561
The Fall of Serbia		568
Bosnia from 1443		577
Croatia after 1463		590
Albania and Zeta after 1455		595
Explanation for the Ottoman Success		604
Notes		611
Appendix: Medieval Rulers		613
Byzantine Emperors from 1143 to 1453		613
Latin Emperors of Constantinople		614
Rulers of Epirus		614
Rulers of the Morea		614
Greek Despots of the Morea		615
Latin Rulers of Athens and Thebes		615
Bulgarian Tsars		616
Rulers of Serbia		617
Rulers of Zeta		617
Rulers of Bosnia		618

xvi Late Medieval Balkans

The Kosača Rulers of Hum/Hercegovina	618
Kings of Hungary	618
Ottoman Sultans	619
Glossary of Terms	621
Sources and Authors of Sources Referred to in the Text	629
Selected Bibliography	633
Index	645