Acknowledgments

Many people have contributed to bringing this book to completion. I would first like to thank Bentley Layton, who served as the adviser for the dissertation on which this book is based. His enthusiasm for the project; his belief in the importance of my research; and his untiring work as a critic, sounding board, and guide have improved this study immeasurably. Many others have read part or all of the manuscript or have graciously endured its oral presentation in various forums. Their critiques have both saved me from several mistakes and opened my eyes to new approaches and historical connections. In particular I would like to thank Harold Attridge, Stephen Emmel, Ann Ellis Hanson, Dale Martin, and John Matthews. I would also like to thank the two anonymous readers for the University of Michigan Press for their erudite and thoughtful comments. Much of my research has utilized as yet unpublished manuscripts of Shenoute, for which I have depended on transcriptions generously provided by a number of scholars. I am grateful for the use of manuscript transcriptions by Anne Boud'hors, Stephen Emmel, Shalane Hansen, Rebecca Krawiec, Bentley Layton, Tito Orlandi, Elizabeth Penland, and Dwight Young. I thank Cistercian Publications for permission to quote from Armand Veilleux, Pachomian Koinonia; and the Bibliothèque Nationale de France. I also thank Scott Allen for drawing the maps.

My research has been facilitated by financial support from a variety of sources. I would like to thank Yale University for providing me with generous financial assistance in the form of a John Perry Miller Research Grant, a John Enders Travel Grant, and a Whiting Dissertation Fellowship, each of which expedited the research from which this book is drawn. I also thank the Department of Religious Studies at Yale and the Department of Religion, University of Hawai`i at Mānoa, for their intellectual support. I am

especially grateful to the University of Hawai'i Research Relations Fund, which has generously supported the presentation of my research at national conferences and my summer research in Egypt. I would also like to express my deep gratitude to the Dumbarton Oaks Research Library for a fellowship in Byzantine Studies in Fall 2004, which afforded me both time and resources to finish the book.

Finally, I would like to thank my wife, Heather, for her loving kindness and unfailing support throughout the long years of researching and writing this book.